

BROCK, S.P., The Syriac Manuscripts in the National Library Athens, in: Le Muséon 79 (1966) 165-185.

... nine syriac manuscripts. With the exception of the sixteenth century Melkite Pentecostarion (no. 1803), all the manuscripts are Nestorian, and were written in the area immediately West of Lake Urmiah (Rizaiyeh), and range in date from the fifteenth/sixteenth to the nineteenth century. The manuscripts are without exception liturgical ... (165)

1. Athens 1800 A: Ḥūdrā. (168f)
2. Athens 1800 B: Gazzā. (169-172)
3. Athens 1801: Evangeliarion. (172-174)
4. Athens 1802: Ḥūdrā. (174-176).
5. Athens 1803: Triodion, Pentecostarion. (176f).
6. Athens 1804: Bā^cūtā d-Ninwāyē. (177-179)
7. Athens 1805: Psalter. (179-181)
8. Athens 1806: ^cunyātā of the Qdam wa-d-Bātar. (181f)
9. Athens 1807: Taksā, Three Liturgies followed by various Ḥuttāmē. Dated 1665, Tergawar. Paper, 100ff, unnumbered. (182)
 - 1r: Notiz.
 - 1v: Liturgy of Theodore.
 - 18v: Liturgy of Addai and Mari.
 - 42r: Liturgy of Nestorius.
 - 73r, 87r, 88r, 89v, 90v: Various Ḥuttāmē.
 - 91v: Explizit, Colophon. (183)
 - 92r: To fill up the remaining pages the scribe adds various questions and answers on liturgical matters.
 - 97r: Provision for Eucharist (more questions and answers). The end ist lost. (184)
10. Athens 1808: Marriage Service von laity. (184f)