

Materialien für das Projekt: Syrische Anaphoren

WRIGHT, W., Catalogue of Syriac Manuscripts in the British Museum, Acquired Since the Year 1838. 1, London 1870, Reprint: Piscataway, NJ 2004. – mit weiteren Angaben.

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1. Service-Books. Missals (204-216)

- CCLV – 255: British Museum Add. 14.669, foll. 20 and 21, vith century.
• Fragments of an Anaphora, or perhaps of two Anaphoras. On the verso of the one leaf there is the rubric: **ܩܠܝܢܐ ܕܥܘܠܐ ܕܥܘܠܐ ܕܥܘܠܐ** (204) fragments
- CCLVI – 256: British Museum Add. 14.523, foll. 1–7, viiith or ixth century.
• Fragments of S. James, the brother of our Lord. (see Renaudot, Liturg. Orient. 2, 29; Assemani, Codex Liturgicus Universae Ecclesiae. 5, 131.) (204) James
- CCLVII – 257: British Museum Add. 14.523, fol. 8, viiith or ixth century.
• Portion of the Anaphora of S. James. (204) James
- CCLVIII – 258: British Museum Add. 14.523, fol. 9, xth century.
• Portion of the Anaphora of S. James. (204) James
- CCLIX – 259: British Museum Add. 14.524, fol. 1, xth century.
• Part of an Anaphora. (204) part
- CCLX – 260: British Museum Add. 14.524, , xth century.
• Small portion of an Anaphora. (204) part
- CCLXI – 261: British Museum Add. 14.690, 180 leaves, A. Gr. 1493, A.D. 1182.
• A collection of Anaphoras, fol. 3a. (205)
1. Anaphora of S. James, **ܩܠܝܢܐ ܕܥܘܠܐ ܕܥܘܠܐ ܕܥܘܠܐ** fol. 1a. James
 2. Anaphora of S. John the Evangelist, **ܩܠܝܢܐ ܕܥܘܠܐ ܕܥܘܠܐ ܕܥܘܠܐ** fol. 14b. (Renaudot, Liturg. Orient. 2, 163.) John Ev.
 3. Anaphora of Ignatius, **ܩܠܝܢܐ ܕܥܘܠܐ ܕܥܘܠܐ ܕܥܘܠܐ** fol. 23a. (Renaudot, Liturg. Orient. 2, 215.) Ignatius
 4. Anaphora of Clement, the disciple of S. Peter, **ܩܠܝܢܐ ܕܥܘܠܐ ܕܥܘܠܐ ܕܥܘܠܐ** fol. 37a. (Renaudot, Liturg. Orient. 2, 186.) Clement
 5. Anaphora of Julius, bishop of Rome, **ܩܠܝܢܐ ܕܥܘܠܐ ܕܥܘܠܐ ܕܥܘܠܐ** fol. 49a. (Renaudot, Liturg. Orient. 2, 227.) Julius
 6. Anaphora of Dionysius the Areopagite, **ܩܠܝܢܐ ܕܥܘܠܐ ܕܥܘܠܐ ܕܥܘܠܐ** fol. 56b. (Renaudot, Liturg. Orient. 2, 202.) Dionysius

- ⲫⲟ fol. 2b, very imperfect. (Renaudot, Liturg. Orient. 2, 301.) Philoxenus
3. Anaphora of Jacob of Batnae, ⲛⲁⲃⲛⲁⲓ ⲛⲁⲃⲛⲁⲓ fol. 4b, imperfect. Jacob Batnae
4. Anaphora of Thomas the Apostle. ⲛⲁⲃⲛⲁⲓ ⲛⲁⲃⲛⲁⲓ ⲛⲁⲃⲛⲁⲓ It is the anaphora of Thomas of Heraclea, fol. 16b, imperfect. (Renaudot, Liturg. Orient. 2, 383.) Thomas
5. Anaphora of S. John the Evangelist, ⲛⲁⲃⲛⲁⲓ ⲛⲁⲃⲛⲁⲓ fol. 20a, imperfect. John Ev.
6. Anaphora of S. James, the brother of our Lord, fol. 26a, imperfect. James
7. Anaphora of Xystus of Rome, ⲛⲁⲃⲛⲁⲓ ⲛⲁⲃⲛⲁⲓ fol. 23a, imperfect. (Renaudot, Liturg. Orient. 2, 134.) Xystus
8. Anaphora of Lazarus bar Sābtā, or Philoxenus of Bagdad, ⲛⲁⲃⲛⲁⲓ ⲛⲁⲃⲛⲁⲓ fol. 37b, imperfect. (207) Lazarus
- Colophon, fol. 45b: ... list of the contents, from which it appears that the Anaphora of Eustathius (Renaudot, Liturg. Orient. 2, 235.) once stood at the commencement (= Anfang, Beginn) of the volume. (207)
 - Prayer and doxology, fol. 46a. (208)
 - Prayer, to be used at the placing of the sacred elements on the altar, foll. 46b and 47a. (208)
- CCLXIV – 264: British Museum Add. 14.691, foll. 1–109, A. Gr. 1541, A.D. 1230. (208)
- A collection of Anaphoras.
 1. Anaphora of S. James, the brother of our Lord, as revised by Jacob of Edessa, ⲛⲁⲃⲛⲁⲓ ⲛⲁⲃⲛⲁⲓ. ⲛⲁⲃⲛⲁⲓ ⲛⲁⲃⲛⲁⲓ ⲛⲁⲃⲛⲁⲓ fol. 2b. (208) James
 2. Anaphora of John Chrysostom, ⲛⲁⲃⲛⲁⲓ ⲛⲁⲃⲛⲁⲓ ⲛⲁⲃⲛⲁⲓ fol. 24b. John Chrys.
 3. Anaphora of Cyril of Alexandrien, ⲛⲁⲃⲛⲁⲓ ⲛⲁⲃⲛⲁⲓ ⲛⲁⲃⲛⲁⲓ fol. 43a. Cyril Alex.
 4. Anaphora of Gregory Nazianzen, ⲛⲁⲃⲛⲁⲓ ⲛⲁⲃⲛⲁⲓ ⲛⲁⲃⲛⲁⲓ fol. 55b. Gregory Naz.
 5. Anaphora of Jacob of Edessa, ⲛⲁⲃⲛⲁⲓ ⲛⲁⲃⲛⲁⲓ fol. 74a. (Renaudot, Liturg. Orient. 2, 371.) Jacob Edessa
 6. Anaphora of Ignatius, ⲛⲁⲃⲛⲁⲓ ⲛⲁⲃⲛⲁⲓ fol. 85a. Ignatius
 7. Anaphora of Xystus, bishop of Rome, ⲛⲁⲃⲛⲁⲓ ⲛⲁⲃⲛⲁⲓ fol. 100a. Xystus
 8. Anaphora of Dionysius bar Šalībī, ⲛⲁⲃⲛⲁⲓ ⲛⲁⲃⲛⲁⲓ fol. 104a. (Renaudot, Liturg. Orient. 2, 449.) Dionysius
 9. Anaphora of Eustathius, ⲛⲁⲃⲛⲁⲓ ⲛⲁⲃⲛⲁⲓ fol. 108a, imperfect, added by later hand. (Renaudot, Liturg. Orient. 2, 235.) (208) Eustathius
 - Lesson (1 Corinth 11,23–32), several prayers, instructions to the priest for celebrating the holy Eucharist, foll. 1 and 2a.
 - Notes, foll. 107b and 108a. (208f)
- CCLXV – 265: British Museum Add. 17.229, foll. 48–77, XIIIth century.
- A small collection of Anaphoras. (209)

1. Anaphora of S. Mark, **ܐܢܦܘܪܐ ܕܥܡܪܘܨܐ ܕܡܪܝܢ** fol. 48a. (Renaudot, Liturg. Orient. 2, 176.) Mark
 2. Anaphora of Philoxenus of Mabug, beginning: **ܐܠܗܐ ܕܡܪܝܢ** fol. 56a. Philoxenus
 3. Anaphora of Ignatius, **ܐܢܦܘܪܐ ܕܝܓܢܬܝܘܨ** fol. 63b. (209) Ignatius
- CCLXVI – 266: British Museum Add. 14.694, foll. 1–43, XIIIth century.
- A small collection of Anaphoras. (209)
 1. Anaphora of S. James, **ܐܢܦܘܪܐ ܕܥܡܪܘܨܐ ܕܝܗܘܢܐ** fol. 1a. James
 2. Anaphora of John the Evangelist, **ܐܢܦܘܪܐ ܕܝܗܘܢܐ ܕܥܘܢܗܘܝܐ** fol. 17a. John Ev.
 3. Anaphora of John Chrysostom, **ܐܢܦܘܪܐ ܕܝܗܘܢܐ ܕܡܪܝܢ** fol. 27b. John Chrys.
 4. Anaphora of S Mark, **ܐܢܦܘܪܐ ܕܡܪܝܢ** fol. 43b, very imperfect. (209) Mark
- CCLXVII – 267: British Museum Add. 14.694, foll. 44–106, XIIIth century.
- A collection of Anaphoras. (209)
 1. Anaphora of Dioscorus, **ܐܢܦܘܪܐ ܕܝܘܨܩܘܨ** fol. 44a. Dioscorus
 2. Anaphora of Mārūthā of Tagrit, **ܐܢܦܘܪܐ ܕܡܪܘܬܐ ܕܬܗܘܪܝܬ** fol. 64a. (Renaudot, Liturg. Orient. 2, 261; Assemani, Bibl. Orient. 1, 179.) Mārūthā
 3. Anaphora of Julius, bishop of Rome, **ܐܢܦܘܪܐ ܕܝܘܠܝܘܨ** fol. 78b. Julius
 4. Anaphora of Philoxenus of Mabug, **ܐܢܦܘܪܐ ܕܝܡܒܘܓ**, beginning: **ܐܠܗܐ ܕܡܪܝܢ** fol. 87a. (209) Philoxenus
 5. Anaphora of Cyriacus of Antioch, **ܐܢܦܘܪܐ ܕܥܝܪܝܩܘܨ** fol. 95b. (210) Cyriacus
 6. Anaphora of Xystus, bishop of Rom, **ܐܢܦܘܪܐ ܕܝܟܝܨܬܘܨ** fol. 103a, left unfinished by the scribe. (210) Xystus
 - Part of a prayer, fol. 106, has been taken from some other manuscript. (210)
- CCLXVIII – 268: British Museum Add. 14.736, fol. 33, XIIIth century.
- Small portion of one of the Anaphoras of Philoxenus of Mabug, **ܐܢܦܘܪܐ ܕܝܡܒܘܓ** fol. 33. (210) Philoxenus
- CCLXIX – 269: British Museum Add. 14.736, fol. 34, XIIIth century.
- Part of an anaphora. (210) part
- CCLXX – 270: British Museum Add. 14.737, foll. 18–34, XIIIth century.
- A considerable portion of the Anaphora of Eustathius, and fragments of some other Anaphoras. (210) Eustathius fragments
- CCLXXI – 271: British Museum Add. 14.738, foll. 23–34, XIIIth century.
- Fragments of a collection of Anaphoras, including that of S. John the Evangelist (fol. 26b) and of Eustathius (fol. 30b), preceded by prayers and sedras. (210) John Ev. Eustathius
- CCLXXII – 272: British Museum Add. 14.693, foll. 1–141, XIIIth or XIVth century.
- Introductory services, fol. 1a, comprising prayers, sedras and lessons. (210)
 - A collection of Anaphoras.

1. Anaphora of S. James, **אנפורה ד' יאז' , ספוט א'טא**, **אנפורה ד' יאז' fol. 8a. (210)** James
 2. Anaphora of S. John, **אנפורה ד' יאז' , ספוט א'טא** fol. 28a, imperfect. John
 3. Anaphora of Eustathius of Antioch, **אנפורה ד' יאז' , ספוט א'טא** fol. 39b. Eustathius
 4. Anaphora of Xystus, bishop of Rome, **אנפורה ד' יאז' , ספוט א'טא** fol. 54a. Xystus
 5. Anaphora of Philoxenus of Mabug, **אנפורה ד' יאז' , ספוט א'טא** . **אנפורה ד' יאז' , ספוט א'טא** Beginning: **אנפורה ד' יאז' , ספוט א'טא** fol. 62a. Philoxenus
 6. Anaphora of the twelve Apostles, **אנפורה ד' יאז' , ספוט א'טא** fol. 74b, imperfect. (Renaudot, Liturg. Orient. 2, 170.) Twelve Apostles
 7. Anaphora of Matthew the Shepherd, **אנפורה ד' יאז' , ספוט א'טא** fol. 81b, imperfect. (Renaudot, Liturg. Orient. 2, 347.) (210) Matthew
 8. Two forms for concluding the celebration of the holy Eucharist, the one in the metre of Jacob of Batnae, **אנפורה ד' יאז' , ספוט א'טא** fol. 88a, the other in that of Ephraim, **אנפורה ד' יאז' , ספוט א'טא** fol. 90a. (211)
 9. The Anaphora of John bar Susanna, **אנפורה ד' יאז' , ספוט א'טא** fol. 94a. Beginning: **אנפורה ד' יאז' , ספוט א'טא** fol. 94a. Beginning: **אנפורה ד' יאז' , ספוט א'טא** , imperfect. (Assemani, Bibl. Orient. 2, 143.) John bar Susanna
 10. The Anaphora of Gregory Bar-Hebraeus, **אנפורה ד' יאז' , ספוט א'טא** fol. 104a. (Renaudot, Liturg. Orient. 2, 456.) Gregory Bar-Hebraeus
 11. A small collection of prooemia and sedras, fol. 117a.
 12. The Anaphora of Ignatius of Antioch, **אנפורה ד' יאז' , ספוט א'טא** fol. 120a, imperfect. Ignatius
 13. A fragment of an Anaphora, fol. 138a. (211) fragment
- Note, 93a. (211)
- CCLXXIII – 273: British Museum Add. 14.692, foll. 25–99, A. Gr. 1658, A.D. 1347.
- A collection of Anaphoras. (211)
 1. Anaphora of S. Mark, **אנפורה ד' יאז' , ספוט א'טא** fol. 25b. Mark
 2. Anaphora of Thomas of Heraclea, **אנפורה ד' יאז' , ספוט א'טא** (marg. **אנפורה ד' יאז' , ספוט א'טא**) fol. 36b. (See Add. 17.299, fol. 16b) Thomas
 3. Anaphora of Moses bar Kiphā, **אנפורה ד' יאז' , ספוט א'טא** fol. 45a. (Renaudot, Liturg. Orient. 2, 391.) Moses
 4. Anaphora of Jacob of Batnae, **אנפורה ד' יאז' , ספוט א'טא** fol. 56a. Jacob Batnae
 5. Anaphora of Lazarus bar Sābtā, or Philoxenus bishop of Bagdad, **אנפורה ד' יאז' , ספוט א'טא** fol. 72a. Lazarus
 6. Anaphora of Cyril of Alexandria, **אנפורה ד' יאז' , ספוט א'טא**

- ܩܘܪܒܢܐ ܕܝ ܫܠܝܒܐ ܕܝ ܩܝܪܝܠ ܕܝ ܩܝܪܝܠ
 ܩܝܪܝܠ fol. 84a. (211)
- Doxology, fol. 99a. (211)
 • Note, fol. 99a. (211f)
- CCLXXIV – 274: British Museum Add. 14.693, foll. 142–184, XIVth century.
- A collection of Anaphoras. (212)
 1. Anaphora of John bar Susanna, fol. 142a, only a small fragment remains. John bar Susanna
 2. Anaphora of Dionysius bar Ṣalībī, ܩܝܪܝܠ ܕܝ ܩܝܪܝܠ ܕܝ ܩܝܪܝܠ ܕܝ ܩܝܪܝܠ ܕܝ ܩܝܪܝܠ ܕܝ ܩܝܪܝܠ fol. 142a, imperfect. Dionysius Ṣalībī
 3. Anaphora of the twelve Apostles, ܩܝܪܝܠ ܕܝ ܩܝܪܝܠ ܕܝ ܩܝܪܝܠ ܕܝ ܩܝܪܝܠ ܕܝ ܩܝܪܝܠ ܕܝ ܩܝܪܝܠ fol. 151b, only a small fragment remains. Twelve Apostles
- Lessons from the Gospels for several occasions, fol. 152a.
 • Prooemia and sedras, fol. 160b.
 • The service introductory to the celebration of the holy Eucharist, fol. 169a.
 • A prayer, fol. 184a. (212)
- CCLXXV – 275: British Museum Add. 14.738, foll. 11–22, XIVth century.
- Ten of these leaves are fragments of a collection of Anaphoras, comprising, among others, one of those of Philoxenus of Mabug (see foll. 16a and 17a). fragments Philoxenus
 • A table.
 • Parts of two metrical discourses. (212)
- CCLXXVI – 276: British Museum Add. 14.737, foll. 35–49, XIVth century.
- Portions of several Anaphoras, among others of that of S. James, ܩܝܪܝܠ ܕܝ ܩܝܪܝܠ ܕܝ ܩܝܪܝܠ ܕܝ ܩܝܪܝܠ ܕܝ ܩܝܪܝܠ fol. 46a. (212) parts James
- CCLXXVII – 277: British Museum Add. 14.737, fol. 50, XIVth century.
- Part of an Anaphora. (212) part
- CCLXXVIII – 278: British Museum Add. 17.239, foll. 1–15, XIVth century.
- The order of the celebration of the holy Eucharist, comprising lessons from the Gospels and Epistles, prayers, etc. (212)
 • Note, fol. 1a. (212f)
- CCLXXIX – 279: British Museum Add. 14.738, foll. 35 and 36, XIVth century.
- Part of the order of the celebration of the holy Eucharist, with lessons from the Gospels and Epistles. (213)
- CCLXXX – 280: British Museum Add. 14.737, foll. 53 and 54, XVth century.
- Part of the order of the celebration of the holy Eucharist. (213)
- CCLXXXI – 281: British Museum Add. 17.269, foll. 81–88, XVth century.
- The order of the celebration of the holy Eucharist. (213)
- CCLXXXII – 282: British Museum Add. 25.874., 49 leaves, A.D. 1740.
- The order of the celebration of Mass, according to the use of the Chaldaeans or Nestorian converts to the Church of Rome, fol. 1a. (213)
 • Dimissory hymns.
 1. The Nativity, by the patriarch Joseph II, fol. 34b. (213)
 2. The Commemoration of the blessed Virgin, fol. 35a. (213f)
 3. The same by the patriarch Joseph I, fol. 36a. (214)
 4. Any of the festivals of our Lord, by Joseph I, fol. 37a.

- Sedras and Prayers, fol. 19a.
 - Propitiatory or expiatory prayers, fol. 74a.
 - Prooemia and various other prayers, fol. 81a. (218)
- CCLXXXVI – 286: British Museum Add. 14.493, 189 leaves, xth century.
- A collection of Anaphoras.
 1. Introductory Prayers, Prooemia or Prefaces and Sedras, fol. 2b. (219)
 2. The Anaphora of S. James, as revised by Jacob of Edessa, **ܐܢܦܘܪܐ ܕܫܝܡܘܢ ܕܥܕܝܣܐ ܕܗܝܘܘܘܬܐ ܕܥܕܝܣܐ ܕܗܝܘܘܬܐ ܕܥܕܝܣܐ** fol. 4b. James
 3. The Anaphora of Cyril, **ܐܢܦܘܪܐ ܕܥܝܪܝܠ ܕܩܝܪܝܢ** fol. 9a. Cyril
 4. The Anaphora of the holy Apostles, **ܐܢܦܘܪܐ ܕܩܘܕܫܐ ܕܥܣܬܪܐ ܕܩܝܝܡܐ** fol. 13b. Holy Apostles
 5. The Anaphora of Celestine, bishop of Rome, **ܐܢܦܘܪܐ ܕܥܠܝܨܬܝܢܐ ܕܩܝܫܬܐ ܕܪܘܡܐ** fol. 15b. Celestine
 6. The Anaphora of Julius, bishop of Rome, **ܐܢܦܘܪܐ ܕܝܘܠܝܘܫ ܕܩܝܫܬܐ ܕܪܘܡܐ** fol. 19a. Julius
 7. The Signing of the Cup, or Benediction of the Chalice, of Severus of Antioch, according to a new revision, fol. 21a.
 8. The Prayer of the Blessing of the Bread, fol. 22a.
 - A collection of Prooemia or Prefaces, fol. 22b. (219)
 - Sedras and Prayers, fol. 25b. (219–221)
 - Admonitions and injunctions to those who enter the priesthood, fol. 146a. (221)
 - A collection of Ecclesiastical Canons, fol. 148a. (221f)
 - The Order of the Consecration of Water on the Epiphany, fol. 162b. (222)
 - The Order of the Consecration of the Branches on Palm Sunday, fol. 163b. (222)
 - ...
 - The Anaphora of Clement, bishop of Rome, **ܐܢܦܘܪܐ ܕܩܠܝܡܢܬܐ ܕܩܝܫܬܐ ܕܪܘܡܐ ܕܥܕܝܣܐ ܕܗܝܘܘܬܐ ܕܥܕܝܣܐ ܕܗܝܘܘܬܐ ܕܥܕܝܣܐ** fol. 183a. (223) Clement
 - Various sedras and prayers, fol. 186a.
- CCLXXXVII – 287: British Museum Add. 14.496, 93 leaves, xth century. (223f)
- Nearly the whole of this volume is palimpsest, the scribe having made use of parts of at least three older manuscripts (books of Joshua and Judges according to the Peshitta version; unknown; treatise of Severus against Joannes Grammaticus of Caesarea) (225)
- A collection of Anaphoras and other Orders of Service.
 1. An Exposition of the Syriac Liturgy by Jacob of Edessa, fol. 3b. (224)
 2. Introductory prayers and sedras, fol. 4a.
 3. The Anaphora of Celestine, bishop of Rome, **ܐܢܦܘܪܐ ܕܥܠܝܨܬܝܢܐ ܕܩܝܫܬܐ ܕܪܘܡܐ** fol. 5a. Celestine
 4. The Anaphora of Julius, bishop of Rome, **ܐܢܦܘܪܐ ܕܝܘܠܝܘܫ ܕܩܝܫܬܐ ܕܪܘܡܐ** fol. 10b, imperfect. Julius
 5. The Anaphora of Gregory Nazianzen, fol. 13a, imperfect. Gregory Naz.
 6. The Anaphora of the holy Apostles, **ܐܢܦܘܪܐ ܕܩܘܕܫܐ ܕܥܣܬܪܐ ܕܩܝܝܡܐ** fol. 15a. Holy Apostles
 7. The Signing of the Cup, or Benediction of the Chalice, of Severus,

- fol. 18b.
8. Eucharistic prayers, including one of Gregory (Nazianzen), **ወላቅቲ ጳውሎስ ጳውሎስ** fol. 20a.
 9. The Benediction of the Chalice, of Basil, fol. 21a, followed by a prayer, fol. 22b.
 10. Exposition of the Order of Baptism, probably by Jacob of Edessa, fol. 23a.
 11. The Order of Baptism, of Severus, fol. 23b.
 12. The Order of the Consecration of Water on the Epiphany, fol. 25a.
 13. Another Order of Consecration of Water, fol. 28b. (223)
- Sedras and Prayers, fol. 29a. (224f)
- CCLXXXVIII – 288: British Museum Add. 14.525, foll. 56–75, xth century.
- Part of a sedrā, fol. 56a. (225)
 - The Anaphora of John, bishop of Boşra, **ጳውሎስ ጳውሎስ ጳውሎስ ጳውሎስ** fol. 56b, imperfect. (Renaudot, Liturg. Orient. 2, 421; Assemani, Bibl. Orient. 2, 97.) John Boşra
 - The Benediction of the Chalice, of Severus, fol. 67a.
 - Prayers, fol. 68a.
 - The order of the Consecration of Water, fol. 72a.
 - Prayer, fol. 74a. (225)
- CCLXXXIX – 289: British Museum Add. 14.667, foll. 17–28, xth or XIth century. Palimpsest (unknown)
- Prayers, prooemia, and sedras, introductory to the celebration of the holy Eucharist, fol. 17a. (225)
 - An Anaphora, fol. 23a, imperfect. (225) fragment
- CCXC – 290: British Museum Add. 17.128, 192 leaves, xth or XIth century, but foll. 1–10, 66–70, and 183–192 are somewhat later than the rest. (226)
- Various prayers and sedras, to be used at the celebration of the Holy Eucharist, fol. 1a. (226)
 - A collection of Anaphoras.
 1. Anaphora of the twelve Apostles, **ጳውሎስ ጳውሎስ ጳውሎስ** fol. 11b. (226) Twelve Apostles
 2. Anaphora of S. James, **ጳውሎስ ጳውሎስ ጳውሎስ** fol. 13b. James
 3. Anaphora of Ignatius, **ጳውሎስ ጳውሎስ ጳውሎስ** (ጳውሎስ ጳውሎስ ጳውሎስ) **ጳውሎስ ጳውሎስ** fol. 18b. (Renaudot, Liturg. Orient. 2, 215.) Ignatius
 4. Anaphora of Dionysius the Areopagite, **ጳውሎስ ጳውሎስ** (ጳውሎስ ጳውሎስ ጳውሎስ) **ጳውሎስ** fol. 23b. Dionysius
 5. Anaphora of Cyril of Jerusalem, **ጳውሎስ ጳውሎስ ጳውሎስ** (ጳውሎስ ጳውሎስ ጳውሎስ) **ጳውሎስ** fol. 28b. Cyril
 6. Anaphora of Gregory Nazianzen, **ጳውሎስ ጳውሎስ** **ጳውሎስ ጳውሎስ** fol. 33a. Gregory Naz.
 - Various Orders of Service, fol. 41a. (226f)
 - A collection of Prooemia, fol. 66a. (227)
 - A collection of Sedras for the circle of the whole year, fol. 71b.
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- A collection of Anaphoras and other Orders of Service. (228)
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 3. The Anaphora of Cyril of Alexandria, **Անփորա յոնջա յիս Կիրիլոսի Ալեքսանդրացիի** Cyril
 4. The Benediction of the Chalice, of Severus of Antioch, fol. 41a.
 5. The Anaphora of Gregory Nazianzen, **Անփորա յոնջա յիս Գրեգորիոսի Նազիանզացիի** fol. 43b. Gregory Naz.
 6. The consecration of the Water on the Epiphany, fol. 62b.
 7. The Order of Baptism of Severus, fol. 68b.
 8. A shorter form of the Consecration of Water for Baptism, fol. 83b.
 9. The Order of the Consecration of the Branches on Palm Sunday, fol. 86a.
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 - A collection of Sedras and Prayers for the various festival and other occasions, fol. 90a. (228)
- CCXCII – 292: British Museum Add. 14.667, foll. 29–38, xth or XIth century. (228f)
- Fragments of an Anaphora, foll. 29, 30. (229) fragments
 - Various sedras, fol. 31a. (229)
- CCXCIII – 293: British Museum Add. 14.499, 74 leaves, xth XIth century.
- The Anaphora of Gregory Nazianzen, **Անփորա յոնջա յիս Գրեգորիոսի Նազիանզացիի** fol. 1a. (229) Gregory Naz.
 - A collection of Sedras and Prayers, fol. 10a.
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 - The lesser Order of the Consecration of Water for Baptism, fol. 25a.
 - The Consecration of Water on the Epiphany, fol. 25b.
 - A collection of Sedras, Prayers and Graces, fol. 30a.
 - The Benediction of the Weddingring, fol. 53a.
 - A collection of Sedras and Prayers, fol. 57a. (229)
 - The Order of Baptism of Severus, fol. 65a, (229f)
- CCXCIV – 294: British Museum Add. 14.500, 89 leaves, XIth century. Palimpsest (unknown)
- The Anaphora of S. James, **Անփորա յոնջա յիս Եղիայի քահանայի** fol. 1a, imperfect. (230) James
 - The Benediction of the Chalice, of Severus, fol. 2b.
 - A collection of Sedras and Prayers for various occasion, fol. 5b.

- The Order of Baptism of Severus, fol. 59a.
 - The Benediction of the Weddingring, fol. 74b.
 - The Benediction of the Bridegroom and Bride, fol. 79b.
 - Prayers and Sedras, fol. 83b. (230)
- CCXCV – 295: British Museum Add. 14.498, 161 leaves, A. Gr. 1444, A.D. 1133. (230)
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 1. Introductory prayers, prooemia and sedras, fol. 1a.
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 3. The Anaphora of Clement, **ܘܚܝܢ ܘܡܘܨܝܢ ܘܡܘܨܝܢ ܘܢܝܚܘܢ ܘܢܝܚܘܢ** fol. 21b. Clement
 4. The Anaphora of Eustathius, **ܘܚܝܢ ܘܡܘܨܝܢ ܘܡܘܨܝܢ ܘܢܝܚܘܢ ܘܢܝܚܘܢ** fol. 34a. Eustathius
 5. The Benediction of the Chalice, of Severus, fol. 40a.
 - A collection of Sedras and Prayers for the feasts of the whole year, fol. 43b, and for other occasions, fol. 86b.
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- The Liturgy of John Chrysostom, **ܘܚܝܢ ܘܡܘܨܝܢ ܘܡܘܨܝܢ ܘܢܝܚܘܢ ܘܢܝܚܘܢ** fol. 1a. (231)
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 - Prayers for Mother and Child, fol. 116a.
 - Orders of Baptism, fol. 119a.
 - ... (232)
- CCXCVII – 297: British Museum Add. 17.218, foll. 53, 54, VIIIth century.
- Part of Order of Baptism. (233)
- CCXCVIII – 298: British Museum Add. 14.667, foll. 13–16, IXth or Xth century.
- The Order of Baptism of Severus, fol. 13a. (233)
 - The Benediction of the Chalice, of Severus, fol. 15a.
 - The Consecration of Water on the night of the Epiphany, fol. 16b. (233)
- CCXCIX – 299: British Museum Add. 14.522, foll. 27–36, Xth or XIth century.
- The Benediction of the Chalice, of Basil, fol. 27b. (233)
 - A collection of Sedras and Prayers for various occasion, vol. 29a. (233)
- CCC – 300: British Museum Add. 14.715, foll. 153–216, XIIIth century.
- The Order of the Consecration of Water, fol. 153a. (233)
 - A letter of Jacob of Edessa to the priest Addai, fol. 170a.
 - The Order of Washing the Feet, fol. 173b. (233)
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- The Order of Baptism, of Severus, fol. 1b. (234)
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- CCCII – 302: British Museum Add. 17.230, foll. 20–46, A. Gr. 1648, A.D. 1337.
- The Order of the Consecration of Water, fol. 20a. (234)
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- CCCIII – 303: British Museum Add. 17.160, foll. 29, 30, A. Gr. 1100, A.D. 789.
- Part of the Order of the Consecration of a bishop, etc., fol. 29a. (235)
 - Forms of benediction, fol. 30a.
 - Prayers to be used at the consecration of a bishop, fol. 30a. (235)
 - Colophon, 30a. (235f)
- CCCIV – 304: Sloane 3597, 171 leaves, A.D. 1701-2. Maronite Offices, chiefly in Syriac, with Karshūnī translations of some portions. (236)
- Various offices of Ordination, fol. 3a.
 - Offices of Consecration, fol. 106a. (236)
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WRIGHT, W., *Catalogue of the Syriac Manuscripts in the British Museum. Acquired Since the Year 1838.* 3, London 1872, Reprint: Piscataway, NJ 2004.
 ROSEN / FORSHALL, *Catalogus codicum manuscriptorum orientalium qui in Museo Britannico asservantur.* 1. *Codices Syriacos et Carshunicos amplectens,* London 1838.

Zur Zeit des Katalogs von Rosen und Forshall bestand die Sammlung von Handschriften in Syrisch und Karshuni im British Museum aus 78 Titeln. Zwischen 1838 und 1864 wurden 581 Handschriften in Syrisch, Karshuni und Mandäisch erworben. Der größte Teil stammt aus dem Kloster S. Mary Deipara in der nitrischen Wüste in Ägypten. (Wright, *Catalogue.* 3, I.)

Verzeichnis der Anaphoren nach dem „General Index“ (Wright, *Catalogue.* 3, 1243f.):

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- R.F. xxxvi. 6 – 36,6.
- R.F. xli. 1 – 41,1.
- cclxxii. 6 – 272,6.
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- cclxiv. 2 – 264,2.
- cclxvi. 3 – 266,3.

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- R.F. xxxvi. 12 – 36,12.
- cclxi. 4 – 261,4.
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- cclxi. 15 – 261,15.
- cclxvii. 5 – 267,5.

Anaphora of Cyril of Alexandria:

- cclxi. 9 – 261,9.
- cclxiv. 3 – 264,3.
- cclxxxiii. 6 – 273,6.
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Anaphora of Dionysius the Areopagite:

- cclxi. 6 – 261,6.
- ccxc. 2 d – 290,2 d.

Anaphora of Dionysius b. Ṣalībī:

- R.F. xxxvi. 9 – 36,9.
- cclxiv. 8 – 264,8.
- cclxxiv. 1 b – 274,1 b.
- cclxxxiii. 4 a – 283,4 a.
- p. 292, c. 1 (fr.).

Anaphora of Dioscorus of Alexandria:

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Anaphora of Eustathius:

- p. 207, c. 2.
- cclxiv. 9 – 264,9.
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- Anaphora of Gregory Nazianzen:
- CCLXI. 7 – 272,7.
 - CCLXIV. 4 – 264,4.
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- Anaphora of Ignatius:
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 - CCLXI. 3 – 261,3.
 - CCLXIV. 6 – 264,6.
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 - CCXC. 2 c – 290,2 c.
- Anaphora of Ignatius b. Wahib of Māridīn:
- R.F. xxxvi. 14 – 36,14.
- Anaphora of Jacob of Batnae or Serūg:
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- Anaphora of Jacob of Edessa:
- CCLXIV. 5 – 264,5.
- Anaphora of S. James, the brother of our Lord:
- R.F. xxxvi. 2 – 36,2.
 - CCLVI – 256 (fr.).
 - CCLVII – 257 (fr.).
 - CCLVIII – 258 (fr.).
 - CCLXI. 1 – 261,1.
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 - CCLXXXIV. 1 b – 284,1 b.
 - CCLXXXVI. 1 b – 286,1 b.
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 - CCXCV. 1 b – 295,1 b.
 - p. 842, c. 1, palimps.
- Anaphora of S. John the Evangelist:
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- CCLXVI. 2 – 266,2.
 - CCLXXI – 271 (fr.).
 - CCLXXII. 2 – 272,2.
 - CCLXXXIII. 4 c – 283,4 c.
- Anaphora of John of Boṣra:
- CCLXXXVIII. 2 – 288,2.
- Anaphora of John b. Susanna:
- CCLXXII. 9 – 272,9.
 - CCLXXIV. 1 a – 274,1 a (fr.).
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- Anaphora of Lazarus b. Sābtā (Philoxenus), of Bagdad:
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- R.F. xxxvi. 4 – 36,4.
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- CCCCLI. 10 b – 451,10 b.

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- R.F. codd. Carsh. iv. 30 – 4,30.