

Materialien für das Projekt: Syrische Anaphoren

WRIGHT, W., Catalogue of Syriac Manuscripts in the British Museum, Acquired Since the Year 1838. 1, London 1870, Reprint: Piscataway, NJ 2004.

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## 1. Service-Books. Missals (204-216)

- CCLV – 255: British Museum Add. 14.669, foll. 20 and 21, VI<sup>th</sup> century.  
• Fragments of an Anaphora, or perhaps of two Anaphoras. (204) fragments
- CCLVI – 256: British Museum Add. 14.523, foll. 1–7, VIII<sup>th</sup> or IX<sup>th</sup> century.  
• Fragments of S. James, the brother of our Lord. (see Renaudot, Liturg. Orient. 2, 29; Assemani, Codex Liturgicus Universae Ecclesiae. 5, 131.) (204) James
- CCLVII – 257: British Museum Add. 14.523, fol. 8, VIII<sup>th</sup> or IX<sup>th</sup> century.  
• Portion of the Anaphora of S. James. (204) James
- CCLVIII – 258: British Museum Add. 14.523, fol. 9, X<sup>th</sup> century.  
• Portion of the Anaphora of S. James. (204) James
- CCLIX – 259: British Museum Add. 14.524, fol. 1, X<sup>th</sup> century.  
• Part of an Anaphora. (204) part
- CCLX – 260: British Museum Add. 14.524, , X<sup>th</sup> century.  
• Small portion of an Anaphora. (204) part
- CCLXI – 261: British Museum Add. 14.690, 180 leaves, A. Gr. 1493, A.D. 1182.  
• A collection of Anaphoras, fol. 3a. (205)
1. Anaphora of S. James, fol. 1a. James
  2. Anaphora of S. John the Evangelist, fol. 14b. (Renaudot, Liturg. Orient. 2, 163.) John Ev.
  3. Anaphora of Ignatius, fol. 23a. (Renaudot, Liturg. Orient. 2, 215.) Ignatius
  4. Anaphora of Clement, the disciple of S. Peter, fol. 37a. (Renaudot, Liturg. Orient. 2, 186.) Clement
  5. Anaphora of Julius, bishop of Rome, fol. 49a. (Renaudot, Liturg. Orient. 2, 227.) Julius
  6. Anaphora of Dionysius the Areopagite, fol. 56b. (Renaudot, Liturg. Orient. 2, 202.) Dionysius
  7. Anaphora of Gregory Nazianzen, fol. 69a. (Assemani, Codex Liturgicus. 7, 185.) Gregory
  8. Anaphora of John Chrysostom, fol. 83b. (Renaudot, Liturg. Orient. 2, 242.) John Chrys.
  9. Anaphora of Cyril of Alexandria, or, according to the marginal note, of Jerusalem, fol. 97a. (Renaudot, Liturg. Orient. 2, 275; Assemani, Codex Liturgicus. 5, 155.) Cyril Alex.
  10. Anaphora of Celestinus, bishop of Rome, fol. 108b. (Journal of Sacred Literature, April 1867.) Celestinus
  11. Anaphora of Jacob of Batnae, fol. 120a. (Renaudot, Liturg. Ori-

- ent. 2, 356.) Jacob Batnae
12. Anaphora of Philoxenus of Mabug, fol. 133a. (Renaudot, Liturg. Orient. 2, 310.) (205) Philoxenus
13. Anaphora of Lazarus bar Sābtā, or Philoxenus bishop of Bagdad, fol. 144b. (Renaudot, Liturg. Orient. 2, 399.) (205f) Lazarus
14. Anaphora of Dioscorus of Alexandria, fol. 155a. (Renaudot, Liturg. Orient. 2, 286; Assemani, Codex Liturgicus. 7, 199.) Dioscorus
15. Anaphora of Cyriacus, patriarch of Antioch, fol. 166b. (Assemani, Bibl. Orient. 2, 116.341; Le Quien, Oriens Christ. 2, col. 1370.) (206) Cyriacus
- Notes, foll. 178a–179a. (206f)
  - Eucharistic prayer, fol. 180, XIV<sup>th</sup> or XV<sup>th</sup> century.
  - Anathemas and a note, fol. 180, A. Gr. 1823, A.D. 1512. (207)
- CCLXII – 262: British Museum Add. 14.737, foll. 51 and 52, XII<sup>th</sup> or XIII<sup>th</sup> century.
- Portions of an Anaphora. (207) part
- CCLXIII – 263: British Museum Add. 17.229, foll. 1–47, A. Gr. 1529, A.D. 1218.
- A collection of Anaphoras. (207)
    1. Anaphora of Julius of Rome, fol. 1a, very imperfect. Julius
    2. Anaphora of Philoxenus of Mabug, fol. 2b, very imperfect. (Renaudot, Liturg. Orient. 2, 301.) Philoxenus
    3. Anaphora of Jacob of Batnae, fol. 4b, imperfect. Jacob Batnae
    4. Anaphora of Thomas the Apostle. It is the anaphora of Thomas of Heraclea, fol. 16b, imperfect. (Renaudot, Liturg. Orient. 2, 383.) Thomas
    5. Anaphora of S. John the Evangelist, fol. 20a, imperfect. John Ev.
    6. Anaphora of S. James, the brother of our Lord, fol. 26a, imperfect. James
    7. Anaphora of Xystus of Rome, fol. 23a, imperfect. (Renaudot, Liturg. Orient. 2, 134.) Xystus
    8. Anaphora of Lazarus bar Sābtā, or Philoxenus of Bagdad, fol. 37b, imperfect. (207) Lazarus
  - Colophon, fol. 45b: ... list of the contents, from which it appears that the Anaphora of Eustathius (Renaudot, Liturg. Orient. 2, 235.) once stood at the commencement (= Anfang, Beginn) of the volume. (207)
  - Prayer and doxology, fol. 46a. (208)
  - Prayer, to be used at the placing of the sacred elements on the altar, foll. 46b and 47a. (208)
- CCLXIV – 264: British Museum Add. 14.691, foll. 1–109, A. Gr. 1541, A.D. 1230. (208)
- A collection of Anaphoras.
    1. Anaphora of S. James, the brother of our Lord, as revised by Jacob of Edessa, fol. 2b. (208) James
    2. Anaphora of John Chrysostom, fol. 24b. John Chrys.
    3. Anaphora of Cyril of Alexandrien, fol. 43a. Cyril Alex.
    4. Anaphora of Gregory Nazianzen, fol. 55b. Gregory Naz.
    5. Anaphora of Jacob of Edessa, fol. 74a. (Renaudot, Liturg. Orient. 2, 371.) Jacob Edessa
    6. Anaphora of Ignatius, fol. 85a. Ignatius
    7. Anaphora of Xystus, bishop of Rome, fol. 100a. Xystus

8. Anaphora of Dionysius bar Ṣalībī, fol. 104a. (Renaudot, Liturg. Orient. 2, 449.) Dionysius
9. Anaphora of Eustathius, fol. 108a, imperfect, added by later hand. (Renaudot, Liturg. Orient. 2, 235.) (208) Eustathius
- Lesson (1 Corinth 11,23–32), several prayers, instructions to the priest for celebrating the holy Eucharist, fol. 1 and 2a.
  - Notes, foll. 107b and 108a. (208f)
- CCLXV – 265: British Museum Add. 17.229, foll. 48–77, XIII<sup>th</sup> century.
- A small collection of Anaphoras. (209)
    1. Anaphora of S. Mark, fol. 48a. (Renaudot, Liturg. Orient. 2, 176.) Mark
    2. Anaphora of Philoxenus of Mabug, fol. 56a. Philoxenus
    3. Anaphora of Ignatius, fol. 63b. (209) Ignatius
- CCLXVI – 266: British Museum Add. 14.694, foll. 1–43, XIII<sup>th</sup> century.
- A small collection of Anaphoras. (209)
    1. Anaphora of S. James, fol. 1a. James
    2. Anaphora of John the Evangelist, fol. 17a. John Ev.
    3. Anaphora of John Chrysostom, fol. 27b. John Chrys.
    4. Anaphora of S Mark, fol. 43b, very imperfect. (209) Mark
- CCLXVII – 267: British Museum Add. 14.694, foll. 44–106, XIII<sup>th</sup> century.
- A collection of Anaphoras. (209)
    1. Anaphora of Dioscorus, fol. 44a. Dioscorus
    2. Anaphora of Mārūthā of Tagrit, fol. 64a. (Renaudot, Liturg. Orient. 2, 261; Assemani, Bibl. Orient. 1, 179.) Mārūthā
    3. Anaphora of Julius, bishop of Rome, fol. 78b. Julius
    4. Anaphora of Philoxenus of Mabug, fol. 87a. (209) Philoxenus
    5. Anaphora of Cyriacus of Antioch, fol. 95b. (210) Cyriacus
    6. Anaphora of Xystus, bishop of Rom, fol. 103a, left unfinished by the scribe. (210) Xystus
  - Part of a prayer, fol. 106, has been taken from some other manuscript. (210)
- CCLXVIII – 268: British Museum Add. 14.736, fol. 33, XIII<sup>th</sup> century.
- Small portion of one of the Anaphoras of Philoxenus of Mabug, fol. 33. (210) Philoxenus
- CCLXIX – 269: British Museum Add. 14.736, fol. 34, XIII<sup>th</sup> century.
- Part of an anaphora. (210) part
- CCLXX – 270: British Museum Add. 14.737, foll. 18–34, XIII<sup>th</sup> century.
- A considerable portion of the Anaphora of Eustathius, and fragments of some other Anaphoras. (210) Eustathius fragments
- CCLXXI – 271: British Museum Add. 14.738, foll. 23–34, XIII<sup>th</sup> century.
- Fragments of a collection of Anaphoras, including that of S. John the Evangelist (fol. 26b) and of Eustathius (fol. 30b), preceded by prayers and sedras. (210) John Ev. Eustathius
- CCLXXII – 272: British Museum Add. 14.693, foll. 1–141, XIII<sup>th</sup> or XIV<sup>th</sup> century.
- Introductory services, fol. 1a, comprising prayers, sedras and lessons. (210)
  - A collection of Anaphoras.
    1. Anaphora of S. James, fol. 8a. (210) James
    2. Anaphora of S. John, fol. 28a, imperfect. John
    3. Anaphora of Eustathius of Antioch, fol. 39b. Eustathius
    4. Anaphora of Xystus, bishop of Rome, fol. 54a. Xystus

5. Anaphora of Philoxenus of Mabug, fol. 62a. Philoxenus
6. Anaphora of the twelve Apostles, fol. 74b, imperfect. (Renaudot, Liturg. Orient. 2, 170.) Twelve Apostles
7. Anaphora of Matthew the Shepherd, fol. 81b, imperfect. (Renaudot, Liturg. Orient. 2, 347.) (210) Matthew
8. Two forms for concluding the celebration of the holy Eucharist, the one in the metre of Jacob of Batnae, fol. 88a, the other in that of Ephraim, fol. 90a. (211)
9. The Anaphora of John bar Susanna, fol. 94a, imperfect. (Assemani, Bibl. Orient. 2, 143.) John bar Susanna
10. The Anaphora of Gregory Bar-Hebraeus, fol. 104a. (Renaudot, Liturg. Orient. 2, 456.) Gregory Bar-Hebraeus
11. A small collection of prooemia and sedras, fol. 117a. Bar-Hebraeus
12. The Anaphora of Ignatius of Antioch, fol. 120a, imperfect. Ignatius
13. A fragment of an Anaphora, fol. 138a. (211) fragment
- Note, 93a. (211)
- CCLXXIII – 273: British Museum Add. 14.692, foll. 25–99, A. Gr. 1658, A.D. 1347.
- A collection of Anaphoras. (211)
1. Anaphora of S. Mark, fol. 25b. Mark
2. Anaphora of Thomas of Heraclea, fol. 36b. (See Add. 17.299, fol. 16b) Thomas
3. Anaphora of Moses bar Kīphā, fol. 45a. (Renaudot, Liturg. Orient. 2, 391.) Moses
4. Anaphora of Jacob of Batnae, fol. 56a. Jacob Batnae
5. Anaphora of Lazarus bar Sābtā, or Philoxenus bishop of Bagdad, fol. 72a. Lazarus
6. Anaphora of Cyril of Alexandria, fol. 84a. (211) Cyril Alex.
- Doxology, fol. 99a. (211)
- Note, fol. 99a. (211f)
- CCLXXIV – 274: British Museum Add. 14.693, foll. 142–184, XIV<sup>th</sup> century.
- A collection of Anaphoras. (212)
1. Anaphora of John bar Susanna, fol. 142a, only a small fragment remains. John bar Susanna
2. Anaphora of Dionysius bar Ṣalībī, fol. 142a, imperfect. Dionysius
3. Anaphora of the twelve Apostles, fol. 151b, only a small fragment remains. Ṣalībī
- Lessons from the Gospels for several occasions, fol. 152a. Twelve Apostles
- Prooemia and sedras, fol. 160b.
- The service introductory to the celebration of the holy Eucharist, fol. 169a.
- A prayer, fol. 184a. (212)
- CCLXXV – 275: British Museum Add. 14.738, foll. 11–22, XIV<sup>th</sup> century.
- Ten of these leaves are fragments of a collection of Anaphoras, comprising, among others, one of those of Philoxenus of Mabug (see foll. 16a and 17a). fragments Philoxenus
- A table.
- Parts of two metrical discourses. (212)
- CCLXXVI – 276: British Museum Add. 14.737, foll. 35–49, XIV<sup>th</sup> century.
- Portions of several Anaphoras, among others of that of S. James, fol. parts James

- 46a. (212)
- CCLXXVII – 277: British Museum Add. 14.737, fol. 50, XIV<sup>th</sup> century.
- Part of an Anaphora. (212) part
- CCLXXVIII – 278: British Museum Add. 17.239, foll. 1–15, XIV<sup>th</sup> century.
- The order of the celebration of the holy Eucharist, comprising lessons from the Gospels and Epistles, prayers, etc. (212)
  - Note, fol. 1a. (212f)
- CCLXXIX – 279: British Museum Add. 14.738, foll. 35 and 36, XIV<sup>th</sup> century.
- Part of the order of the celebration of the holy Eucharist, with lessons from the Gospels and Epistles. (213)
- CCLXXX – 280: British Museum Add. 14.737, foll. 53 and 54, XV<sup>th</sup> century.
- Part of the order of the celebration of the holy Eucharist. (213)
- CCLXXXI – 281: British Museum Add. 17.269, foll. 81–88, XV<sup>th</sup> century.
- The order of the celebration of the holy Eucharist. (213)
- CCLXXXII – 282: British Museum Add. 25.874., 49 leaves, A.D. 1740.
- The order of the celebration of Mass, according to the use of the Chaldaeans or Nestorian converts to the Church of Rome, fol. 1a. (213)
  - Dimissory hymns.
    1. The Nativity, by the patriarch Joseph II, fol. 34b. (213)
    2. The Commemoration of the blessed Virgin, fol. 35a. (213f)
    3. The same by the patriarch Joseph I, fol. 36a. (214)
    4. Any of the festivals of our Lord, by Joseph I, fol. 37a.
    5. The Epistle and Gospel for the days of the week, fol. 38a.
    6. Subscription, fol. 49a. (214)
- CCLXXXIII – 283: Harl. 5512, 186 leaves, A.D. 1549.
- The principal offices of the Missale Romanum, from the first Sunday in Advent to the 24<sup>th</sup> Sunday after Pentecost, in the latin language, but written in Syriac characters, fol. 3a. (214f)
  - The Ordo Missae, fol. 160a. (215)
  - The prayer for the Holy Spirit, for different occasions, fol. 162a.
  - A collection of Anaphoras in Syriac. (215)
    1. Anaphora of Dionysius bar Ṣalībī, bishop of Amid, fol. 165a. Dionysius
    2. Anaphora of Xystus, bishop of Rome, fol. 167a. Ṣalībī
    3. Anaphora of John the Evangelist, fol. 170a. Xystus
  - Lessons from the Epistle to the Philippians and the Gospel of S. John, fol. 175a. John Ev.
  - Another Ordo Missae, fol. 180a. This is followed by the Missa de S. Trinitate, fol. 180b, de Spiritu Sancto, fol. 181b, de Sancta Cruce, fol. 183a, and de S. Maria, fol. 183b.
  - Note, fol. 174b. (215)
  - Ornamental device, fol. 178a. (216)
  - Note, fol. 179a. (216)

## 2. Service-Books. Sacerdotals (217–239)

- CCLXXXIV – 284: British Museum Add. 14.494, 108 leaves, IX<sup>th</sup> or X<sup>th</sup> century.

- A collection of Anaphoras.
  1. Introductory Prayers, fol. 1b. (217)
  2. The Anaphora of S. James, fol. 2b, imperfect. James
  3. A sedrā, with its concluding prayer, fol. 5a.
  4. The Anaphora of Gregory Nazianzen, fol. 6a, imperfect. Gregory Naz.
- The Order of Baptism of Severus, fol. 9a.
- The Order of the Consecration of Water on the Epiphany, fol. 16a.
- Sedras and Prayers, fol. 19b. (217)
- Prayers, fol. 90a. (218)
- Title, fol. 1b. (217)
- Two notes, fol. 1a. (218)
- CCLXXXV – 285: British Museum Add. 14.518, 116 leaves, IX<sup>th</sup> or X<sup>th</sup> century.
  - The Anaphora of S. James, fol. 1a, imperfect. (218) James
  - Fragment of another Anaphora, fol. 5a. fragment
  - The Order of Baptism, of Severus, fol. 7a.
  - The Order of the Consecration of Water on the Epiphany, fol. 17a.
  - Sedras and Prayers, fol. 19a.
  - Propitiatory or expiatory prayers, fol. 74a.
  - Prooemia and various other prayers, fol. 81a. (218)
- CCLXXXVI – 286: British Museum Add. 14.493, 189 leaves, X<sup>th</sup> century.
  - A collection of Anaphoras.
    1. Introductory Prayers, Prooemia or Prefaces and Sedras, fol. 2b. (219)
    2. The Anaphora of S. James, as revised by Jacob of Edessa, fol. 4b. James
    3. The Anaphora of Cyril, fol. 9a. Cyril
    4. The Anaphora of the holy Apostles, fol. 13b. Holy Apostles
    5. The Anaphora of Celestine, bishop of Rome, fol. 15b. Celestine
    6. The Anaphora of Julius, bishop of Rome, fol. 19a. Julius
    7. The Signing of the Cup, or Benediction of the Chalice, of Severus of Antioch, according to a new revision, fol. 21a.
    8. The Prayer of the Blessing of the Bread, fol. 22a.
  - A collection of Prooemia or Prefaces, fol. 22b. (219)
  - Sedras and Prayers, fol. 25b. (219–221)
  - Admonitions and injunctions to those who enter the priesthood, fol. 146a. (221)
  - A collection of Ecclesiastical Canons, fol. 148a. (221f)
  - The Order of the Consecration of Water on the Epiphany, fol. 162b. (222)
  - The Order of the Consecration of the Branches on Palm Sunday, fol. 163b. (222)
  - ...
  - The Anaphora of Clement, bishop of Rome, fol. 183a. (223) Clement
  - Various sedras and prayers, fol. 186a.
- CCLXXXVII – 287: British Museum Add. 14.496, 93 leaves, X<sup>th</sup> century. (223f)
 

Nearly the whole of this volume is palimpsest, the scribe having made use of parts of at least three older manuscripts (books of Joshua and Judges according to the Peshitta version; unknown; treatise of Severus against Joannes Grammaticus of Caesarea) (225)

  - A collection of Anaphoras and other Orders of Service.

1. An Exposition of the Syriac Liturgy by Jacob of Edessa, fol. 3b. (224)
  2. Introductory prayers and sedras, fol. 4a.
  3. The Anaphora of Celestine, bishop of Rome, fol. 5a. Celestine
  4. The Anaphora of Julius, bishop of Rome, fol. 10b, imperfect. Julius
  5. The Anaphora of Gregory Nazianzen, fol. 13a, imperfect. Gregory Naz.
  6. The Anaphora of the holy Apostles, fol. 15a. Holy Apostles
  7. The Signing of the Cup, or Benediction of the Chalice, of Severus, fol. 18b.
  8. Eucharistic prayers, including one of Gregory (Nazianzen), fol. 20a.
  9. The Benediction of the Chalice, of Basil, fol. 21a, followed by a prayer, fol. 22b.
  10. Exposition of the Order of Baptism, probably by Jacob of Edessa, fol. 23a.
  11. The Order of Baptism, of Severus, fol. 23b.
  12. The Order of the Consecration of Water on the Epiphany, fol. 25a.
  13. Another Order of Consecration of Water, fol. 28b. (223)
  - Sedras and Prayers, fol. 29a. (224f)
- CCLXXXVIII – 288: British Museum Add. 14.525, foll. 56–75,  $x^{th}$  century.
- Part of a sedrā, fol. 56a. (225)
  - The Anaphora of John, bishop of Boşra, fol. 56b, imperfect. (Renaudot, Liturg. Orient. 2, 421; Assemani, Bibl. Orient. 2, 97.) John Boşra
  - The Benediction of the Chalice, of Severus, fol. 67a.
  - Prayers, fol. 68a.
  - The order of the Consecration of Water, fol. 72a.
  - Prayer, fol. 74a. (225)
- CCLXXXIX – 289: British Museum Add. 14.667, foll. 17–28,  $x^{th}$  or  $xI^{th}$  century. Palimpsest (unknown)
- Prayers, prooemia, and sedras, introductory to the celebration of the holy Eucharist, fol. 17a. (225)
  - An Anaphora, fol. 23a, imperfect. (225) fragment
- CCXC – 290: British Museum Add. 17.128, 192 leaves,  $x^{th}$  or  $xI^{th}$  century, but foll. 1–10, 66–70, and 183–192 are somewhat later than the rest. (226)
- Various prayers and sedras, to be used at the celebration of the Holy Eucharist, fol. 1a. (226)
  - A collection of Anaphoras.
    1. Anaphora of the twelve Apostles, fol. 11b. (226) Twelve Apostles
    2. Anaphora of S. James, fol. 13b. James
    3. Anaphora of Ignatius, fol. 18b. (Renaudot, Liturg. Orient. 2, 215.) Ignatius
    4. Anaphora of Dionysius the Areopagite, fol. 23b. Dionysius
    5. Anaphora of Cyril of Jerusalem, fol. 28b. Cyril
    6. Anaphora of Gregory Nazianzen, fol. 33a. Gregory Naz.
  - Various Orders of Service, fol. 41a. (226f)
  - A collection of Prooemia, fol. 66a. (227)
  - A collection of Sedras for the circle of the whole year, fol. 71b.
  - Short ejaculations for various occasions, fol. 182a.
  - Prayers for various occasions, fol. 183a. (227)

- CCXCI – 291: British Museum Add. 14.495, 193 leaves,  $x^{th}$  or  $xI^{th}$  century. (227f)
- A collection of Anaphoras and other Orders of Service. (228)
    1. Introductory prayers and sedras, fol. 1a. (228)
    2. The Anaphora of S. James, as arranged by Jacob of Edessa, fol. 11a, imperfect. James
    3. The Anaphora of Cyril of Alexandria, fol. 26a. Cyril
    4. The Benediction of the Chalice, of Severus of Antioch, fol. 41a.
    5. The Anaphora of Gregory Nazianzen, fol. 43b. Gregory Naz.
    6. The consecration of the Water on the Epiphany, fol. 62b.
    7. The Order of Baptism of Severus, fol. 68b.
    8. A shorter form of the Consecration of Water for Baptism, fol. 83b.
    9. The Order of the Consecration of the Branches on Palm Sunday, fol. 86a.
    10. The Order of the Washing of Feet, fol. 87b.
  - A collection of Sedras and Prayers for the various festival and other occasions, fol. 90a. (228)
- CCXCII – 292: British Museum Add. 14.667, foll. 29–38,  $x^{th}$  or  $xI^{th}$  century. (228f)
- Fragments of an Anaphora, foll. 29, 30. (229) fragments
  - Various sedras, fol. 31a. (229)
- CCXCIII – 293: British Museum Add. 14.499, 74 leaves,  $x^{th}$   $xI^{th}$  century.
- The Anaphora of Gregory Nazianzen, fol. 1a. (229) Gregory Naz.
  - A collection of Sedras and Prayers, fol. 10a.
  - The Anaphora of S. James, according to the Greek recension, or that of Jacob of Edessa, fol. 20a. James
  - The lesser Order of the Consecration of Water for Baptism, fol. 25a.
  - The Consecration of Water on the Epiphany, fol. 25b.
  - A collection of Sedras, Prayers and Graces, fol. 30a.
  - The Benediction of the Weddingring, fol. 53a.
  - A collection of Sedras and Prayers, fol. 57a. (229)
  - The Order of Baptism of Severus, fol. 65a, (229f)
- CCXCIV – 294: British Museum Add. 14.500, 89 leaves,  $xI^{th}$  century. Palimpsest (unknown)
- The Anaphora of S. James, fol. 1a, imperfect. (230) James
  - The Benediction of the Chalice, of Severus, fol. 2b.
  - A collection of Sedras and Prayers for various occasion, fol. 5b.
  - The Order of Baptism of Severus, fol. 59a.
  - The Benediction of the Weddingring, fol. 74b.
  - The Benediction of the Bridegroom and Bride, fol. 79b.
  - Prayers and Sedras, fol. 83b. (230)
- CCXCV – 295: British Museum Add. 14.498, 161 leaves, A. Gr. 1444, A.D. 1133. (230)
- A collection of Anaphoras. (231)
    1. Introductory prayers, prooemia and sedras, fol. 1a.
    2. The Anaphora of S. James, fol. 8a. James
    3. The Anaphora of Clement, fol. 21b. Clement
    4. The Anaphora of Eustathius, fol. 34a. Eustathius
    5. The Benediction of the Chalice, of Severus, fol. 40a.



- A collection of Sedras and Prayers for the feasts of the whole year, fol. 43b, and for other occasions, fol. 86b.
  - Prayers written by different hands, fol. 158–160.
  - Note, fol. 161a. (231)
- CCXCVI – 296: British Museum Add. 14.497, 307 leaves, XI<sup>th</sup> or XII<sup>th</sup> century.  
 Sacerdotal, according to the Malkite or Greek use. (231)
- The Liturgy of John Chrysostom, fol. 1a. (231)
  - The Liturgy of Basil, fol. 28a. (232)
  - Anathems and Lessons for the ferial days of the week, fol. 56a.
  - Anathems and Lessons for various other occasion, fol. 71b.
  - Prayers for Mother and Child, fol. 116a.
  - Orders of Baptism, fol. 119a.
  - ... (232)
- CCXCVII – 297: British Museum Add. 17.218, foll. 53, 54, VIII<sup>th</sup> century.  
 • Part of Order of Baptism. (233)
- CCXCVIII – 298: British Museum Add. 14.667, foll. 13–16, IX<sup>th</sup> or X<sup>th</sup> century.  
 • The Order of Baptism of Severus, fol. 13a. (233)  
 • The Benediction of the Chalice, of Severus, fol. 15a.  
 • The Consecration of Water on the night of the Epiphany, fol. 16b. (233)
- CCXCIX – 299: British Museum Add. 14.522, foll. 27–36, X<sup>th</sup> or XI<sup>th</sup> century.  
 • The Benediction of the Chalice, of Basil, fol. 27b. (233)  
 • A collection of Sedras and Prayers for various occasion, vol. 29a. (233)
- CCC – 300: British Museum Add. 14.715, foll. 153–216, XIII<sup>th</sup> century.  
 • The Order of the Consecration of Water, fol. 153a. (233)  
 • A letter of Jacob of Edessa to the priest Addai, fol. 170a.  
 • The Order of Washing the Feet, fol. 173b. (233)  
 • A prayer to be substituted on the Thursday in Passion week, at the commencement of the Eucharistic service, for the oratio pacis, fol. 181a. (233f)  
 • The Order of Genuflexion on Pentecost, fol. 181b. (234)  
 • Stanzas to be chanted at the elevation of the Cross, fol. 194a.  
 • Other Stanzas for the elevation of the Cross, fol. 194b.  
 • Prayers, fol. 195a.  
 • The Order of Baptism, of Severus, fol. 195b.
- CCCI – 301: British Museum Add. 17.230, foll. 1–19, XIV<sup>th</sup> century.  
 • The Order of Baptism, of Severus, fol. 1b. (234)  
 • The same order abridged, fol. 18a. (234)
- CCCII – 302: British Museum Add. 17.230, foll. 20–46, A. Gr. 1648, A.D. 1337.  
 • The Order of the Consecration of Water, fol. 20a. (234)  
 • The Order of the Consecration of the Branches on Palm Sunday, fol. 30b.  
 • Service for the Monday in Passion Week, fol. 37a.  
 • The Order of the Washing of Feet on the Thursday in Passion Week, fol. 38a. (234)  
 • Service for Good Friday, at none, fol. 39b. (235)  
 • Service of Forgiveness, for the Saturday of Annunciation, after none, fol. 40a.  
 • Service of the Asking of Peace, fol. 40a.  
 • Services of Pentecost, fol. 40b.

- Colophon, fol. 46a. (235)
- CCCIII – 303: British Museum Add. 17.160, foll. 29, 30, A. Gr. 1100, A.D. 789.
- Part of the Order of the Consecration of a bishop, etc., fol. 29a. (235)
  - Forms of benediction, fol. 30a.
  - Prayers to be used at the consecration of a bishop, fol. 30a. (235)
  - Colophon, 30a. (235f)
- CCCIV – 304: Sloane 3597, 171 leaves, A.D. 1701-2. Maronite Offices, chiefly in Syriac, with Karshūnī translations of some portions. (236)
- Various offices of Ordination, fol. 3a.
  - Offices of Consecration, fol. 106a. (236)
- CCCV – 305: Egerton 703, 37 leaves, A.D. 1683. (237f)
- The Order of the Solemnization of Matrimony, fol. 2b. (238)
  - The Taking of Hands in Karshūnī, fol. 32b.
  - A short tract on Humility, fol. 34b. (238)
  - The form of Absolution, 36b. (239)

WRIGHT, W., *Catalogue of the Syriac Manuscripts in the British Museum. Acquired Since the Year 1838.* 3, London 1872, Reprint: Piscataway, NJ 2004.  
 ROSEN / FORSHALL, *Catalogus codicum manuscriptorum orientalium qui in Museo Britannico asservantur.* 1. *Codices Syriacos et Carshunicos amplectens,* London 1838.

Zur Zeit des Katalogs von Rosen und Forshall bestand die Sammlung von Handschriften in Syrisch und Karshuni im British Museum aus 78 Titeln. Zwischen 1838 und 1864 wurden 581 Handschriften in Syrisch, Karshuni und Mandäisch erworben. Der größte Teil stammt aus dem Kloster S. Mary Deipara in der nitrischen Wüste in Ägypten. (Wright, *Catalogue.* 3, I.)

Verzeichnis der Anaphoren nach dem „General Index“ (Wright, *Catalogue.* 3, 1243f.):

Anaphora of the Apostles:

- R.F. XXXVI. 6 – 36,6.
- R.F. XLI. 1 – 41,1.
- CCLXXII. 6 – 272,6.
- CCLXXIV. 1 c – 274,1 c.
- CCLXXXVI. 1 d – 286,1 d.
- CCLXXXVII. 1 f – 287,1 f.
- XXCX. 2 a – 290,2 a.
- R.F. XXXVII. 2 – 37,2.

Anaphora of Celestine of Rome:

- CCLXI. 10 – 261,10.
- CCLXXXVI. 1 e – 286,1 e.
- CCLXXXVII. 1 c – 287,1 c.

Anaphora of Chrysostom:

- CCLXI. 8 – 261,8.
- CCLXIV. 2 – 264,2.
- CCLXVI. 3 – 266,3.

Anaphora of Clement of Rome:

- R.F. xxxvi. 12 – 36,12.
  - CCLXI. 4 – 261,4.
  - CCLXXXVII. 18 – 287,18.
  - CCXCV. 1 c – 295,1 c.
- Anaphora of Cyriacus of Antioch:
- CCLXI. 15 – 261,15.
  - CCLXVII. 5 – 267,5.
- Anaphora of Cyril of Alexandria:
- CCLXI. 9 – 261,9.
  - CCLXIV. 3 – 264,3.
  - CCLXXIII. 6 – 273,6.
  - CCLXXXVI. 1 c – 286,1 c.
  - CCXC. 2 e – 290,2 e.
  - CCXCI. 1 c – 291,1 c.
- Anaphora of Dionysius the Areopagite:
- CCLXI. 6 – 261,6.
  - CCXC. 2 d – 290,2 d.
- Anaphora of Dionysius b. Ṣalībī:
- R.F. xxxvi. 9 – 36,9.
  - CCLXIV. 8 – 264,8.
  - CCLXXIV. 1 b – 274,1 b.
  - CCLXXXIII. 4 a – 283,4 a.
  - p. 292, c. 1 (fr.).
- Anaphora of Dioscorus of Alexandria:
- CCLXI. 14 – 261,14.
  - CCLXVII. 1 – 267,1.
- Anaphora of Eustathius:
- p. 207, c. 2.
  - CCLXIV. 9 – 264,9.
  - CCLXIX – 269 (fr.).
  - CCLXXI – 271 (fr.).
  - CCLXXII. 3 – 272,3.
  - CCXCV. 1 d – 295,1 d.
- Anaphora of Gregory Nazianzen:
- CCLXI. 7 – 272,7.
  - CCLXIV. 4 – 264,4.
  - CCLXXXIV. 1 d – 284,1 d.
  - CCLXXXVII. 1 e – 287,1 e.
  - CCXC. 2 f – 290,2 f.
  - CCXCI. 1 e – 291,1 e.
  - CCXCIII. 1 – 293,1.
- Anaphora of Gregory b. Hebraeus:
- CCLXXII. 10 – 272,10.
- Anaphora of Ignatius:
- R.F. xxxvi. 10 – 36,10.
  - CCLXI. 3 – 261,3.
  - CCLXIV. 6 – 264,6.
  - CCLXV. 3 – 265,3.
  - CCLXXII. 12 – 272,12.
  - CCXC. 2 c – 290,2 c.

Anaphora of Ignatius b. Wahib of Māridīn:

- R.F. xxxvi. 14 – 36,14.

Anaphora of Jacob of Batnae or Serūg:

- R.F. xxxvi. 13 – 36,13.
- CCLXI. 11 – 261,11.
- CCLXIII. 3 – 263,3.
- CCLXXIII. 4 – 273,4.

Anaphora of Jacob of Edessa:

- CCLXIV. 5 – 264,5.

Anaphora of S. James, the brother of our Lord:

- R.F. xxxvi. 2 – 36,2.
- CCLVI – 256 (fr.).
- CCLVII – 257 (fr.).
- CCLVIII – 258 (fr.).
- CCLXI. 1 – 261,1.
- CCLXIII. 6 – 263,6.
- CCLXIV. 1 – 264,1.
- CCLXVI. 1 – 266,1.
- CCLXXII. 1 – 272,1.
- CCLXXXVI – 276 (fr.).
- CCLXXXIV. 1 b – 284,1 b.
- CCLXXXVI. 1 b – 286,1 b.
- CCXC. 2 b – 290,2 b.
- CCXCII. 1 b – 292,1 b.
- CCXCIII. 3 – 293,3.
- CCXCIV. 1 – 294,1.
- CCXCV. 1 b – 295,1 b.
- p. 842, c. 1, palimps.

Anaphora of S. John the Evangelist:

- R.F. xxxvi. 3 – 36,3.
- CCLXI. 2 – 261,2.
- CCLXIII. 5 – 263,5.
- CCLXVI. 2 – 266,2.
- CCLXXI – 271 (fr.).
- CCLXXII. 2 – 272,2.
- CCLXXXIII. 4 c – 283,4 c.

Anaphora of John of Boşra:

- CCLXXXVIII. 2 – 288,2.

Anaphora of John b. Susanna:

- CCLXXII. 9 – 272,9.
- CCLXXIV. 1 a – 274,1 a (fr.).

Anaphora of Julius of Rome:

- CCLXI. 5 – 261,5.
- CCLXIII. 1 – 263,1.
- CCLXVII. 3 – 267,3.
- CCLXXXVI. 1 f – 286,1 f.
- CCLXXXVII. 1 d – 287,1 d.

Anaphora of Lazarus b. Šabtā (Philoxenus), of Bagdad:

- CCLXI. 13 – 261,13.
- CCLXIII. 8 – 263,8.

- CCLXXIII. 5 – 273,5.
- Anaphora of S. Mark:
- R.F. xxxvi. 5 – 36,5.
  - CCLXV. 1 – 265,1.
  - CCLXVI. 4 – 266,4.
  - CCLXXIII. 1 – 273,1.
- Anaphora of Mārūthā of Tagrīt:
- CCLXVII. 2 – 267,2.
- Anaphora of Matthew the Shepherd:
- R.F. xxxvi. 7 – 36,7.
  - CCLXXII. 7 – 272,7.
- Anaphora of Moses b. Kīphā:
- CCLXXIII. 3 – 273,3.
- Anaphora of Nestorius:
- R.F. xxxvii. 4 – 37,4 (Nest.).
- Anaphora of Philoxenus of Mabūg:
- CCLXI. 12 – 261,12.
  - CCLXIII. 2 – 263,2.
  - CCLXV. 2 – 265,2.
  - CCLXVII. 4 – 267,4.
  - CCLXVIII – 268 (fr.).
  - CCLXXII. 5 – 272,5.
  - CCLXXV – 275 (fr.).
- Anaphora of S. Peter:
- R.F. xxxvi. 4 – 36,4.
- Anaphora of the Roman church (Maron.):
- R.F. xli 2 – 41,2.
- Anaphora of Theodore of Mopsuestia:
- R.F. xxxvii. 3 – 37,3 (Nest.).
- Anaphora of Thomas of Heraclea:
- CCLXIII. 4 – 263,4.
  - CCLXXIII. 2 – 273,2.
- Anaphora of Timotheus of Alexandria:
- CCCCLI. 10 b – 451,10 b.
- Anaphora of Xystus:
- R.F. xxxvi. 8 – 36,8.
  - R.F. xli. 3 – 41,3.
  - CCLXIII. 7 – 263,7.
  - CCLXIV. 7 – 264,7.
  - CCLXVII. 6 – 267,6.
  - CCLXXII. 4 – 272,4.
  - CCLXXXIII. 4 b – 283,4 b.
- Anaphora, fr.:
- CCLV – 255 (Nest.).
  - CCLIX – 259.
  - CCLX – 260.
  - CCLXII – 262.
  - CCLXIX – 269.

- CCLXX – 270.
- CCLXXI – 271.
- CCLXXII. 13 – 272,13.
- CCLXXV – 275.
- CCLXXVI – 276.
- CCLXXVII – 277.
- CCLXXXV. 2 – 285,2.
- CCLXXXIX. 2 – 289,2.
- CCXCII. a – 292 a.

Anaphora, Karsh.:

- R.F. codd. Carsh. iv. 30 – 4,30.